



**Lourdes A. Leon Guerrero**  
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**Joshua F. Tenorio**  
Lieutenant Governor

**Commission Members**

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Chairman

**Austin J. Duenas**  
Commissioner

**Arlene P. Bordallo**  
Commissioner

**Angela T. Santos**  
Commissioner

**Vacant**  
Commissioner

**Angela Camacho**  
Acting Administrative Director

# **Kumision Inangokkon Tano' Chamoru** **(CHamoru Land Trust Commission)**

P.O. Box 2950 Hagåtña, Guåhan 96932

Phone: 649-5263 Ext. 815 Fax: 649-5383

## **NOTICE OF PUBLIC MEETING**

### **CHAMORU LAND TRUST COMMISSION**

**MEETING DATE / TIME: Thursday, July 15, 2021/ 1:00 p.m.**

**MEETING PLACE: Suite 223, ITC Building 590 S. Marine Corps Dr. Tamuning**

Please like us on CLTC's Facebook and tune in on Facebook Live and YouTube -GovGuam Live to view the meeting virtually.

You may email [cltc.admin@cltc.guam.gov](mailto:cltc.admin@cltc.guam.gov) for public comments or via Facebook.

**Additional Information May Be Available At: <http://dml.guam.gov/announcements-2>**

In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact Tina Rose Tainatongo, 649-5263 x815; [tina.tainatongo@cltc.guam.gov](mailto:tina.tainatongo@cltc.guam.gov)

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|--------------|---|---------------|
| <b>I.</b>    | <b>CALL TO ORDER</b>  | <b>1:00PM</b> |
| <b>II.</b>   | <b>ROLL CALL</b>  | <b>1:05PM</b> |
| <b>III.</b>  | <b>APPROVAL OF MINUTES</b>  | <b>1:10PM</b> |
| <b>IV.</b>   | <b>NULL AND VOID LEASES UPDATE</b>  | <b>1:30PM</b> |
| <b>V.</b>    | <b>NEW BUSINESS</b>   | <b>1:45PM</b> |
|              | 1. Constituent Matters  |               |
|              | 2. Affordable Housing   |               |
|              | 3. Resolution and Determination of Need for Submerged Lands within CLTC Inventory |               |
|              | 4. GHURA Presentation   |               |
| <b>VI.</b>   | <b>OLD BUSINESS</b>   | <b>3:30PM</b> |
|              | 1. Tabled Constituent Matters   |               |
|              | 2. Declaration for Commercial Use   |               |
| <b>VII.</b>  | <b>FINANCIAL REPORT</b>   | <b>4:00PM</b> |
| <b>VIII.</b> | <b>AGENCY'S REPORT</b>  | <b>4:15PM</b> |
| <b>IX.</b>   | <b>COMMISSIONERS' COMMENTS</b>  | <b>4:45PM</b> |
| <b>X.</b>    | <b>ADJOURNMENT</b>  | <b>5:00PM</b> |

